Seth Sakharam Nemchand Jain Aushadhalaya Trust's SETH GOVINDJI RAOJI AYURVED MAHAVIDYALAYA (Grant In Aid by Govt. of Maharashtra)

APPLICATION FORM

| Adv Cat Tra | ne of the post (with discipline) vertisement Dated on. egory nsaction No. ment Date | | | | | | rec | x self-attested cent passport e photograph |
|-------------------|---|----------------------|-----------|-----------|-------------|--------------------|-------|--|
| 1. | Name in full (in CAPITAL letter | ·s) : | Dr. | | | | | |
| 2. | Father's /Husband's Name | : | | | | | | |
| 3. | Address: (in CAPITAL letters) | : | | | | | | |
| | (i) Present address (for corres) | | , p | | | | | |
| | Email Id | | | | Mobi | e No. | | |
| | (ii) Permanent home address: | | | | | | | |
| | | | | | | | | |
| 4. | Date of birth | : | dd | | mm | уууу | | |
| 4. | Date of birth (<i>in words</i>) | : | dd | | mm | уууу | | |
| 4. | | | | to Matrie | | | | years |
| 4. | (in words) | | | to Matrie | | | | years |
| | (in words) Age (as on closing date of applied | | | | | rtificate) | Other | years |
| 5. | (in words) Age (as on closing date of applie Nationality | | cording t | | culation Ce | rtificate) | Other | years |
| 5. | (in words) Age (as on closing date of applie Nationality Gender: | cation acc : : | cording i | e | culation Ce | rtificate) le 🗆 | Other | years |
| 5. | (<i>in words</i>) Age (<i>as on closing date of applie</i> Nationality Gender: (a) Mother Tongue | cation acc : : | cording i | e | culation Ce | rtificate) le 🗆 | Other | years |

| Examination | Name of degree/ diploma and board | Name of college and University | Percentage of marks/ OG PA obtained (Aggregate in case of degree programs) | Division obtained | Year of passing | Subject(s) (Major)/ Specialization | Distinction if any |
|---|--|--------------------------------------|---|----------------------|--------------------|--|-----------------------|
| (i) 10+2 or equivalent | | | | | | | |
| (ii) Bachelor's degree | | | | | | | |
| (iii) Master's Degree | | | | | | | |
| (iv) Doctorate degree | | | | | | | |
| (v) Any other examination(s) | | | | | | | |

9. Examinations passed (*Please enclose a copy of each degree/certificate & marksheet*):

| | ice/Institute/ Irganization | Pos | t held | Fror | n | То | S | cale of Pay & Basic Pay | Nature o Duties | |
|--------|--------------------------------|---------|-----------------------|------|-----|--------|-------|----------------------------|-----------------------------|---|
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| | | | | | | | | | | |
| Tota | l experience | | | | | | | | | |
| | 'eaching | | | : Ye | ars | | Month | S | | |
| | Research Institu | ute | | : Ye | ars | | Month | | | |
| (c) R | esearch Guide | /Super | visor | : Ye | ars | | Month | s | | |
| (d) (|)ther (<i>please sp</i> | oecify) | | : Ye | ars | | Month | s | | |
| 1. RES | EARCH | | | | | | | | | |
| (a) F | lesearch Projec | cts | | : | | | | | | |
| S.No. | Title of Proje | ct (s) | Period (To) / No. | | | Budget | Fu | nding agency | PI or Co- PI (Status) | Status of Project completed /Ongoing |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

| (h) Datant / | Innovation | /Tachnalogy | dovolopod | (commorcializad) |
|--------------|------------|-------------|------------|------------------|
| (D) ratent/ | mnovation | recimology | uevelopeu/ | commercialized: |

(c) No. of candidates (MD/MS/PhD) Supervised:

12. Area of Specialization/Super-Specialization:

13. SCIENTIFIC PUBLICATIONS (published or accepted):

(a) Research papers and Reviews (published in peer review & indexed journals only) *

| S.No. | Authors | Title | Journal with year, volume & page no. | Index (ISSN) | Impact factor of Journal | Citation |
|-------|---------|-------|--|--------------|--------------------------------|----------|
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(b) Books/Manual/Monograph/ Research Bulletins/Extension Bulletins/ Chapters in Scientific Books, Training/Teaching Manuals*

| S.No. | Authors/Co-author | Title | Publisher/Journal with page number | Year |
|-------|-------------------|-------|------------------------------------|------|
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*Enclose separate sheet in the prescribed format (if required)

14. CONFERENCE/WORKSHOP – Total Attended in last 5 Years:

- (a) National:
- (b) International:

(i) In the Country:

(ii) Abroad:

| | (a) National:(b) International: | (i) In the Country: | (ii) Abroad: | | | | | |
|-----|--|--------------------------------------|---|--|--|--|--|--|
| F | | | (ii) Abioau. | | | | | |
| | SCHOLARSHIPS/FELLOWSHIPS/AWARDS ETC: | | | | | | | |
| | (a) Scholarships and Fellowships received with details: | | | | | | | |
| | (b) Honors/Medals/Aw | vards, etc. with details: | | | | | | |
| | | | | | | | | |
| 16. | Extra-curricular activit | es e.g. games, sports, NCC, NSS, C | ommunity health service/activities etc.: | | | | | |
| | | | | | | | | |
| L7. | Membership/Fellowshi | p of Scientific Societies/Bodies, in | f any: | | | | | |
| | | | | | | | | |
| 18. | Major Academic/Resea | rch contribution: | | | | | | |
| 9. | Name, address and con | tact details of two referees includ | ing one current supervisor/ employer: | | | | | |
| | (i) | | | | | | | |
| | | | | | | | | |
| | (ii) | | | | | | | |
| | | | | | | | | |
| 20. | Additional information | if any, which you would like to n | nention in support of your suitability for the | | | | | |
| | | | | | | | | |
| | | (Enclose separate s | neet, if the space is insufficient in any column) | | | | | |

DECLARATION

I affirm that information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal or misrepresent thefacts, my candidature may be summarily rejected or employment terminated.

Place:_____

Date: _____

Signature of the candidate

(Name in CAPITAL letters)

REMARKS OF THE PRESENT EMPLOYER

(In the case of those who are already in service)

Certified that information furnished by Shri/Ku./Smt./Dr.______in his/her application has been verified from the office records and is found to be correct. No vigilance/ disciplinary case is pending or contemplated against him/her and he/she is clear from vigilance angle.

The applicant Shri/Ku./Smt./Dr.______is holding a permanent/ temporary post of_______in the scale of pay______from ______and his/her present basic pay is Rs.______per month. His/her application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Place:_____

Signature

Date:_____

(Designation of Appointing Authority with official seal)