Jain minority institution

Seth Sakharam Nemchand Jain Aushadhalaya Trust's

Seth Govindji Raoji Ayurved Mahavidyalaya, Solapur

Grant-in-Aid by Government of Maharashtra

21/A/13, Budhawar Peth, Samrat Chowk, Solapur-413002 Maharashtra

Tel. office: 0217-2324736 Mobile- 8530078428

BAMS ADMISSION INSTRUCTION MANUAL FOR BATCH 2026-27

IMPORTANT

For Academic Year 2026-27

Instructions for Students before Coming to BAMS Admission

1) **As documents verification requires time so don't come in hurry.**

2) **Before coming to the college for BAMS admission Candidate/Parents/Guardian must read this instruction manual completely.**

3) **Fill the Admission form with good handwriting (Blue Pen Only).**

4) **Must Bring soft copies (in PDF) size must be less than 400KB of all documents in the Pen drive.**

5) **Bring the filled Annexure -F at the time of admission. (refer page no. 32)**

6) **Cross check your caste certificate, caste validity name, bearing number, issuing date is same or not.**

7) **All Reserved category students [OBC] must have caste validity certificate.**

8) **For other than Maharashtra students check whether nationality mentioned as Indian on your Leaving certificate or not, if not bring nationality certificate signed By Magistrate/Tehsildar. For the Format refer page: 12 (Mandatory for admission eligibility)**

- **This prospectus is created for the convenience of the students seeking admission in our college. For more detail information please visit**
- **For AIQ admission**-Information bulletin & Counseling Scheme & FAQs on

  https://aaccc.gov.in

- **For state admission**- NEET UG – 2026 Information Brochure on
- **https://medical2026.mahacet.org/NEET-UG-2026/login**

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(One Original Set of All Documents and Three photo Copies)

SOFT COPY OF EVERY DOCUMENTS IS COMPULSORY

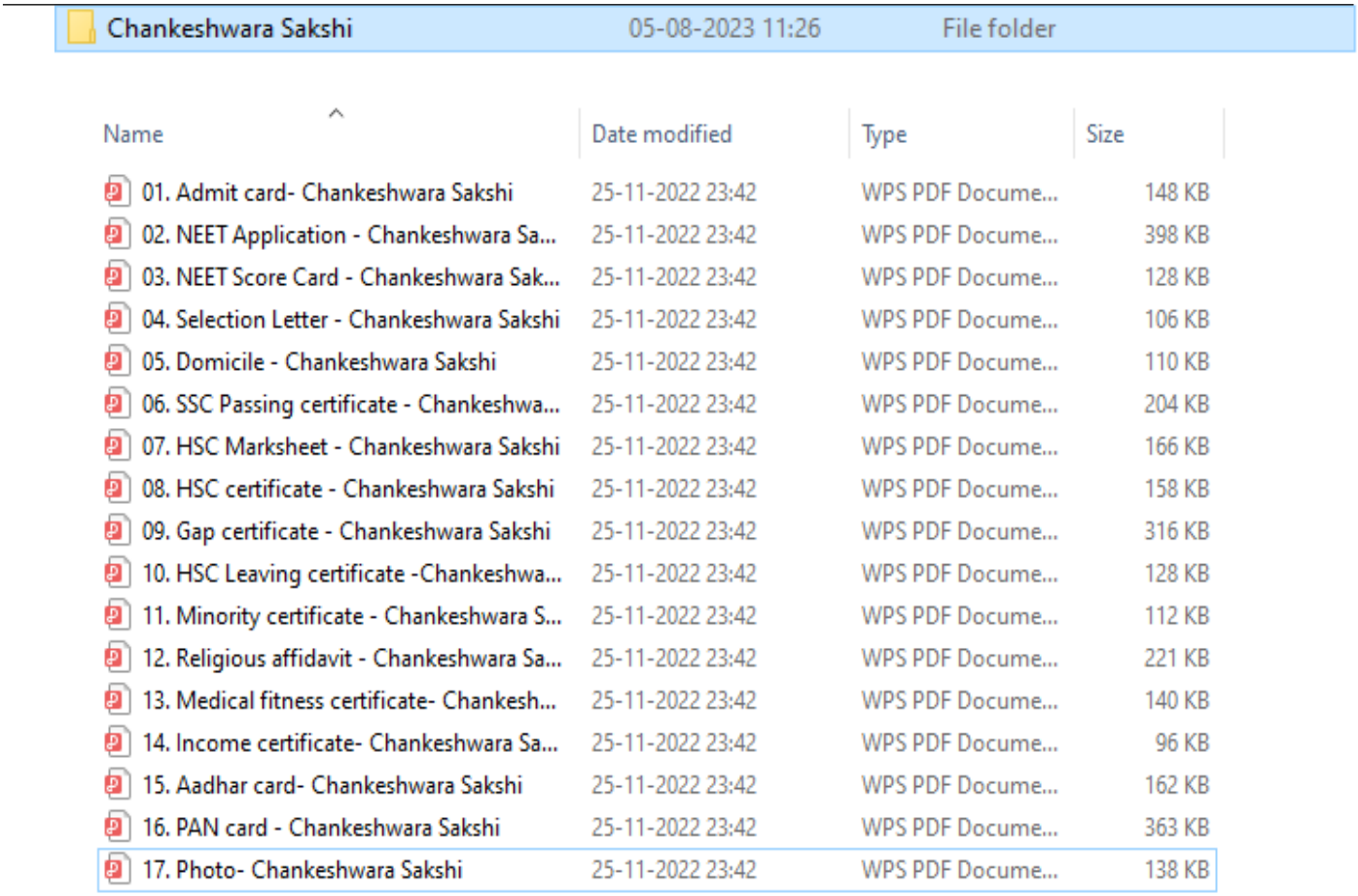
SR.NO.	NAME (PDF SCAN COPY)	Size with Clear Image	FORMAT
1.	CANDIDATE PHOTO (passport size)	LESS THAN 500 KB	PDF
2.	AACCC/CET CELL ONLINE APPLICATION FORM (LATEST)	LESS THAN 500 KB	PDF
3.	DOMICILE, AGE, NATIONALITY	LESS THAN 500 KB	PDF
4.	S.S.C. (OR EQUIVALENT) PASSING CERTIFICATE (FOR DATE OF BIRTH)	LESS THAN 500 KB	PDF
5.	H.S.C. CERTIFICATE	LESS THAN 500 KB	PDF
6.	H.S.C. (or equivalent) examination mark sheet	LESS THAN 500 KB	PDF
7.	NEET ADMIT CARD 2026	LESS THAN 500 KB	PDF
8.	NEET 2026 SCORE CARD	LESS THAN 500 KB	PDF
9.	AACCC PORTAL / CET CELL SELECTION /ALLOTMENT LETTER	LESS THAN 500 KB	PDF
10.	EWS CERTIFICATE (IF APPLICABLE)-2026-27	LESS THAN 500 KB	PDF
11.	CASTE CERTIFICATE (IF APPLICABLE)	LESS THAN 500 KB	PDF
12.	CASTE VALIDITY (IF APPLICABLE)	LESS THAN 500 KB	PDF
13.	NON-CREAMY LAYER (IF APPLICABLE) valid up to 31/03/2027	LESS THAN 500 KB	PDF
14.	LEAVING CERTIFICATE/ TRANSFER CERTIFICATE	LESS THAN 500 KB	PDF
15.	MIGRATION CERTIFICATE (IF APPLICABLE)	LESS THAN 500 KB	PDF
16.	GAP CERTIFICATE (IF APPLICABLE)	LESS THAN 500 KB	PDF
17.	MEDICAL FITNESS CERTIFICATE (ANNEXURE - H)	LESS THAN 500 KB	PDF
18.	DOCUMENT SUPPORTING MINORITY STATUS OF CANDIDATE	LESS THAN 500 KB	PDF
19.	MINORITY AFFIDAVIT CERTIFICATE BY PARENT & STUDENT	LESS THAN 500 KB	PDF
20.	AADHAR CARD Photo copy	LESS THAN 500 KB	PDF
21.	VOTER ID Photo Copy / ANNEXURE F	LESS THAN 500 KB	PDF
22.	CHANGE IN NAME GOVT. GAZETTE/MARRIAGE CERTIFICATE (IF APPLICABLE)	LESS THAN 500 KB	PDF
23.	Two DEMAND DRAFT PDF SCAN FILE	LESS THAN 500 KB	PDF
24.	DEF./MKB/HA/PWD CERTIFICATE (IF APPLICABLE)	LESS THAN 500 KB	PDF

➢ Pen-Drive with scanned admission documents:-

- **Candidate must bring PENDRIVE not more than 8 GB containing all the scanned copies of the entire original documents. Pen-drive must be labeled with proper name. This pen-drive have to submit in college office after the confirmation of admission.**

  <u>Documents in PDF format & each document size must be less than 500 KB</u>

- Refer following images for better understanding.



Chankeshwara Sakshi 05-08-2023 11:26 File folder

Name	Date modified	Type	Size
01. Admit card- Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	148 KB
02. NEET Application - Chankeshwara Sa...	25-11-2022 23:42	WPS PDF Docume...	398 KB
03. NEET Score Card - Chankeshwara Sak...	25-11-2022 23:42	WPS PDF Docume...	128 KB
04. Selection Letter - Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	106 KB
05. Domicile - Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	110 KB
06. SSC Passing certificate - Chankeshwa...	25-11-2022 23:42	WPS PDF Docume...	204 KB
07. HSC Marksheet - Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	166 KB
08. HSC certificate - Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	158 KB
09. Gap certificate - Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	316 KB
10. HSC Leaving certificate -Chankeshwa...	25-11-2022 23:42	WPS PDF Docume...	128 KB
11. Minority certificate - Chankeshwara S...	25-11-2022 23:42	WPS PDF Docume...	112 KB
12. Religious affidavit - Chankeshwara Sa...	25-11-2022 23:42	WPS PDF Docume...	221 KB
13. Medical fitness certificate- Chankesh...	25-11-2022 23:42	WPS PDF Docume...	140 KB
14. Income certificate- Chankeshwara Sa...	25-11-2022 23:42	WPS PDF Docume...	96 KB
15. Aadhar card- Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	162 KB
16. PAN card - Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	363 KB
17. Photo- Chankeshwara Sakshi	25-11-2022 23:42	WPS PDF Docume...	138 KB

Note: All the scanned documents must be properly scanned and individual PDF file must becreated for every single document with their respective specific file name.

➢ Admission Form :-(Refer PAGE NO 7 to 8)

- Print the admission form. After printing, fill all the necessary information carefully. In Bold & good handwriting (Blue pen).
- **Kindly note that this form is for convenience of candidates only. Original admission form has to be submitted at the time of admission. This form will be provided by the institute.**

Jain Minority Institution

Seth Sakharam Nemchand Jain Aushadhalaya Trust's (Estb. 1917)

SETH GOVINDJI RAOJI AYURVED MAHAVIDYALAYA

Attached

ETH AKHARAM NEMCHAND JAIN AYURVED RUGNALAYA, OLAPUR

21/A/13, Budhwar Peth, Samrat Chowk, Solapur - 413 002 (M.S.)

Tel : Office : 8530078428, 0217- 2324736

www.sgrayurved.edu.in, Email : principal@sgrayurved.edu.in

Paste Passport Size Photograph Here

APPLICATION FORM FOR THE ADMISSION TO I YEAR B.A.M.S.

(JAIN MINORITY) FOR THE YEAR 2026-2027

Personal Information : **(Write in BLOCK letters)**			
	Last Name	**First Name**	**Middle Name**
Name of the Applicant As Printed on SSC Certificate			
Name of the Applicant (In Local Language Devnagri Script)			
Father's/Husband's Name			
Mother's Name			
Address for Correspondence : **With Pin Code**			
Permanent Address : **(With State)**			

Gender : Male / Female	**Marital Status :** Unmarried / Married /Widow
Date of Birth (DD/MM/YY) - / / (on or before 31/12/2009)	**Age :**
Place of Birth :	**Blood Group (With Rh) :**
Religion :	**Caste:** **Sub Caste :**
Nationality :	**Student's Location Category: Rural/Urban/Tribal**
Mother Tongue :	**Quota : Minority ( )** / Category : Open/ OBC / EWS
Student Email ID :	***Parent Email ID :***
Aadhar No. :	**Personal Identification Marks :**
Student Mobile No. :	**Parents Mobile No. :**
Parents Annual Income (Last Financial Year)	**Parent Occupation :**

Qualification

Name of Examination	Name of Board	Name of School/College	Year of Passing	Total Marks obtained	Out of Total Marks
Std. X					
Std. XII					
NEET 2026	NTA	-	2026		720

4. Documents & Certificates Attached (kindly attach all Attested True Copy in following Sequence)

Sr.No.	Name of Document / Certificate	Attached (Check Box)
1	NEET Admit Card	
2	AACCC / CET Cell Online Application Form (Latest)	
3	NEET Exam 2026 Mark Sheet	
4	AACCC Portal / CET Cell Selection - Allotment letter generated online	
5	Nationality Certificate / Valid Indian Passport *	
6	Domicile Certificate *	
7	S.S.C. (or equivalent) Certificate / Birth Certificate	
8	H.S.C. Exam Mark Sheet	
9	H.S.C. (or equivalent) Certificate	
10	Affidavit for Gap Certificate by Student (if applicable)	
11	Leaving Certificate / T.C.	
12	Document Supporting Minority Status of Candidate	
13	Minority Affidavit Certificate by Parent & Student	
14	Caste Certificate With Category (if applicable)	
15	Caste Validity Certificate (if applicable)	
16	Non-creamy layer certificate (if applicable) Valid up to 31/03/2027	
17	Medical fitness certificate as per CET Cell / AACCC Brochure (On doctor's letter head)	
18	Migration Certificate (Original) (if applicable)	
19	EWS Certificate issued for 2026-27 (if applicable)	
20	Aadhar Card (Photo Copy)	
21	Voter ID/Pan Card/ Driving License/Passport (Photo Copy)	
22	Def./MKB/HA/PWD Certificate (if applicable)	
23	Status Retention Form for State Quota	
24	Change in Name Govt. Gazette/ Marriage Certificate (if applicable)	
	Others - 4 passport size photo copies	

DD/ Cheque No. : 1 **Date :** **Amount :**

DD/ Cheque No. : 2 **Date :** **Amount :**

Local Guardian's Information :

Name & Address:

Mobile No. :

Guardian's Email Id : (IF available)

Relationship with applicant :

Declaration by Candidate :

I hereby declare that, I have read and understood all rules related the admission. The information filled by me in the application form is accurate. If any information furnished by me is found fraudulent/ untrue/incorrect at later stage, I am aware that my admission is liable to be cancelled & civil / criminal action can be prosecuted against me & I also undertake that, in absence of any mandatory document the final admission will not be granted & admission will stand cancel.

Date :
Place : **Candidate Signature**

Declaration by Parent's/Guardian's :-

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to best of my knowledge. I have acquainted myself with rules & fees, dues to my son/ daughter to see that he/she observes.

Date :
Place : **Parent's / Guardian's Signature**

Name of Committee Member & Signature

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Principal
S.G.R. Ayurved Mahavidyalaya, Solapur.

Seth Govindji Raoji Ayurved Mahavidyalaya, Solapur
List of required documents for UG Admission 2026-27

Sr. No	Documents List	Sr. No	Documents List
1	Admit card of NEET UG 2026	14	Caste Certificate With Category (if applicable)
2	AACCC / CET Cell Online Application Form (Latest)	15	Caste Validity Certificate (if applicable)
3	NEET-UG 2026 Mark sheet	16	Non-creamy layer certificate (if applicable) valid up to 31.03.2027
4	AACCC Portal / CET Cell Selection - Allotment letter generated online	17	Medical fitness certificate as per CET Cell / AACCC Brochure (On doctor's letter head)
5	Nationality Certificate / Valid Indian Passport	18	Migration Certificate (Original) (if applicable)
6	Domicile Certificate *	19	EWS Certificate issued for 2026-27 (if applicable)
7	S.S.C. (or equivalent) Certificate / Birth Certificate	20	Income Certificate / Orphan Certificate (if applicable)
8	H.S.C. Exam Mark Sheet	21	Aadhar Card (Photo Copy)
9	H.S.C. (or equivalent) Certificate	22	Voter ID (Photo Copy) / Annexure F
10	Affidavit for Gap Certificate by Student (if applicable)	23	Def./MKB/HA/PWD Certificate (if applicable)
11	Leaving Certificate / T.C.	24	Status Retention Form for State Quota
12	Document Supporting Minority Status of Candidate	25	Change in Name Govt. Gazette/ Marriage Certificate (if applicable)
13	Minority Affidavit Certificate by Parent & Student		Others - 4 passport size photo copies

Note :-

- ***For AIQ students admission - "*" marked documents are mandatory after admission for the eligibility purpose by MUHS, Nashik otherwise your eligibility will not be considered by university up to submission of required documents.***
- ***All above mentioned documents are required at the time of admission.***
- **Two separate Demand Drafts required in the name of "SETH GOVINDJI RAOJI AYURVED MAHAVIDYALAYA"**
- **Three set of true copies required at the time of admission.**
- Students must have to scan each document as per above sequence in **pdf** format, size must be less than 400 kb and UPLOAD in pen drive compulsory. Document must be clearly visible.
- For more details please refer information bulletin & Counselling Scheme & FAQs on https://aaccc.gov.in & NEET UG – 2026 Information Brochure on https://medical2026.mahacet.org/NEET-UG-2026/login

- **Seth Govindji Raoji Ayurved Mahavidyalaya, Solapur**

Demand Draft details for admission to B.A.M.S. I- 2026-27

For OPEN category Male / Female (State Quota)

DD No. 1	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 63,100/-**

DD No. 2	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

For EWS category Male (State Quota)

DD No. 1	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 31,550/-**

DD No. 2	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

For EWS category – Female (State Quota)

In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

For OBC category Male / Female (State Quota)

In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

Important Note: - Hostel & Mess fees are not included in above fees structure.

Seth Govindji Raoji Ayurved Mahavidyalaya, Solapur

Demand Draft details for admission to B.A.M.S. I- 2026-27

For OPEN/EWS category Male / Female (AIQ Quota – For Candidates of Other State)

DD No. 1	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 63,100/-**

DD No. 2	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

For OPEN category Male / Female (AIQ Quota – For Candidates State of Maharashtra)

DD No. 1	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 63,100/-**

DD No. 2	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

For EWS category Male (AIQ Quota – For Candidates State of Maharashtra)

DD No. 1	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 31,550/-**

DD No. 2	
In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

For EWS category – Female (AIQ Quota – For Candidates State of Maharashtra)

In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

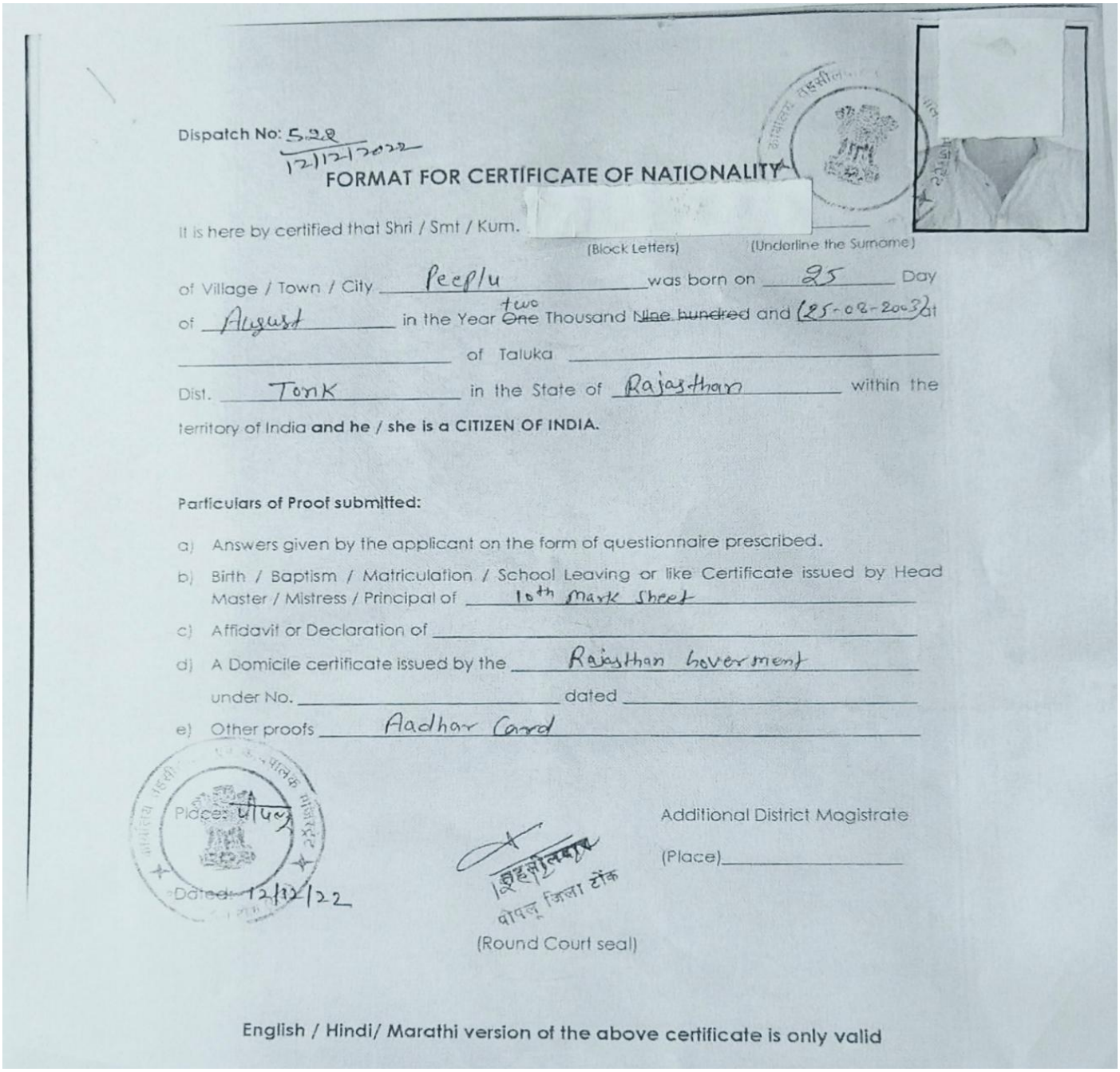
For OBC category Male / Female (AIQ Quota – For Candidates State of Maharashtra)

In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya
Payable at	Solapur
DD Amount	**Rs. 17,000/-**

Important Note: - Hostel & Mess fees are not included in above fees structure.

Nationality Certificate for All India Candidate: (Other than Maharashtra Candidate)

Nationality certificate is compulsory for all India candidate (other than Maharashtra state). If the nationality not mentioned as "INDIAN" on transfer Certificate/Leaving Certificate then the candidate has to bring nationality certificate in the following format (This is required for student eligibility purpose)



Dispatch No: 528
12/12/2022

FORMAT FOR CERTIFICATE OF NATIONALITY

It is here by certified that Shri / Smt / Kum. _____
(Block Letters) (Underline the Surname)

of Village / Town / City Peeplu was born on 25 Day

of August in the Year ~~One~~ two Thousand ~~Nine hundred~~ and (25-08-2003) at

_____ of Taluka _____

Dist. Tonk in the State of Rajasthan within the

territory of India **and he / she is a CITIZEN OF INDIA.**

Particulars of Proof submitted:

a) Answers given by the applicant on the form of questionnaire prescribed.

b) Birth / Baptism / Matriculation / School Leaving or like Certificate issued by Head Master / Mistress / Principal of 10th Mark Sheet

c) Affidavit or Declaration of _____

d) A Domicile certificate issued by the Rajasthan Government

under No. _____ dated _____

e) Other proofs Aadhar Card

Place: पीपलू
Dated: 12/12/22

Additional District Magistrate

(Place)_____

अतिरिक्त जिला मजिस्ट्रेट
पीपलू जिला टोंक

(Round Court seal)

English / Hindi/ Marathi version of the above certificate is only valid

SAY NO TO RAGGING

Ragging is a criminal offence and the culprits will attract punitive action as mentioned in the UGC regulations on curbing the Menace of Ragging in Higher Educational Institutions, 2009.

Antiragging Undertaking (For retained Students only):

Candidates who want to confirm the admission by filling status retention form must submit online antiragging undertaking as per the link given below. After submitting the antiragging undertaking you will get reference ID on email, please fill particular reference Id in the Admission Form.

Link : https://www.antiragging.in/affidavit_affiliated_form.php

ANTIRAGGING LEAFLET

https://sgrayurved.edu.in/wp-content/uploads/2025/07/Anti-ragging-e-leaflet.pdf

ANTIRAGGING POSTER

https://sgrayurved.edu.in/wp-content/uploads/2025/07/Anti-Ragging-Poster.pdf

ANTIRAGGING UGC REGULATIONS

https://sgrayurved.edu.in/wp-content/uploads/2025/07/Antiragging-UGC-Regulations.pdf

Migration Certificate: -

The candidate other than Maharashtra Universities and from CBSE must have migration certificate for eligibility purpose.

(For Document supporting minority Status – English Proforma please refer page number 15)

Note:- This minority certificate is to be print on letter head of Registered Jain Religious place. Registration number is mandatory on letter head.

Minority Certificate

This is to certify that Mr. / Mrs. _____ (Parents Name), and his/ her family Resident of _____ (Town & Dist.) is belongs to **Jain Minority Community**.

This certificate is issued for Education purpose of his / her ward Mr / Miss _____ (Student Name).

Date:-

Place:-

Signature

Stamp

(For Document supporting minority Status – Marathi Proforma please refer page number 17)

Note:- This minority certificate is to be print on letter head of Registered Jain Religious place. Registration number is mandatory on letter head.

प्रमाणपत्र

प्रमाणपत्र देण्यात येत आहे की, श्री/श्रीमती.....(पालकाचे नाव) व त्यांचा पाल्य श्री/कु. .....(पाल्याचे नाव) हे ..... (गावचे नाव व जिल्हा) येथील रहिवासी असून ते जैन धर्मीय समाजाचे आहेत. सदर कुटूंबास आम्ही मागील .....वर्षा पासून ओळखतो.

सदर प्रमाणपत्र हे शैक्षणिक कार्याकरिता देण्यात येत आहे.

सही
शिक्का

(For Document- Minority Affidavit Certificate by Parent & Student Proforma please refer page number 19)

Note: - This certificate is to be print on Rs.500/- bond & must be notarized.

AFFIDAVIT

Declaration of Minority Status

Before the Notary Public, _____

Mr. _____ (Full Name of Parent) Age :- _____ years, Residential address _____ today at _____(Place).

I hereby declare that myself and my Daughter / Son _____ & my family belong to Jain Religion Minority.

I also declare that I belong to Jain Minority Community which is declared as **Minority Community by Government of India Notified vide S.O. No. 267 (E) dated 27th January 2014 & Government of Maharashtra General Administrative Department Notification No. RAA/2005/89/C.R.19/2005/35, dt.10th October 2006.**

If at any stage, it is found that the information given by me is false all benefits given to my ward could be withdrawn and legal action as deemed fit, may be taken against me.

Whatsoever stated at above paragraph is true and correct to the best of my knowledge and belief. I am liable for punishment U/S. 229, 236, 237 of B.N.S. if any information found false.

Date:-

Place:-

Signature of Student Signature of Parent

Ayush Admissions Central Counseling Committee (AACCC)

Annexure-IV

Proforma for EWS Certificate

Government of.....

(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No._____ Date:_____

VALID FOR THE YEAR_____

This is to certify that Shri/Smt./Kumari_____son/daughter/wife of_____permanent resident of _____Village/Street_____Post. Office_____District _____in the State/Union Territory_____Pin Code _____Whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income*of his/her „family"**is below Rs.8 lakh (Rupees Eight Lakh only) for the last financial year. His/her family does not own or possess any of the following assets***:

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

2.Shri/Smt./Kumari_____belongs to the_____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent Passport size attested photograph of the applicant	Signature with seal of Office _____ Name _____ _____Designation _____

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs

Note I: Income covered all sources i.e. salary, agriculture, business, profession, etc.

Note 2: The term 'Family' for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Note 4: The annual income status of the parents of the applicant should be based on the financial year ending 31st March 2026

PROFORMA FOR EWS STATE QUOTA (ENGLISH FORMAT)

शासन निर्णय क्रमांकः राआधो ४०१९/प्र.क्र.३१/१६-अ

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दि. ३१.०५.२०२१
सोबतचे सहपत्र
Annexure-A

Government of Maharashtra

Certificate No :

Photo

(valid for Year)
Eligibility certificate for Economically Weaker Section

(For the purpose of 10% reservation prescribed for Economically Weaker Section vide Government Resolution सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो 4019/प्र.क्र.31/16 अ dated 31.05.2021)

This is to certify that Shri/Smt/Kum ---------- is son /daughter/ward of ---------- ----------He/ She is resident of village / city -- ----------Taluka ---------- District -------- and he /she belongs to ---------- caste/sub caste /class which is not included in the cadres mentioned in the Maharashtra State Public services (Schedule Caste, Schedule Tribes, De-notified Tribes (Vimukta Jati), Nomadic Tribes, Special Backward category and Other Backward Classes) Act, 2001 (Maharashtra Act No 8 of 2004).

As per norms prescribed Vide Government of Maharashtra, General Administration Department, and Government Resolution No. राआधो 4019/प्र.क्र.31/16 अ, dated 12.02.2019. His /Her gross family annual income for Year---------- from all source is Rs.----------/- which is less than Rs.8,00,000/-. Therefore it is certified that he/ she is within category of Economically Weaker Sections.

Place :
Date :

Signature :
Name :
Designation:

(This certificate has been issued on the basis of following proof/evidences/documents)

1.
2.
3.

पृष्ठ ८ पैकी ८

PROFORMA FOR EWS STATE QUOTA (MARATHI FORMAT)

शासन निर्णय क्रमांकः राआधो ४०१९/प्र.क्र.३१/१६-अ

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दि. ३१.०५.२०२१ सोबतचे सहपत्र

परिशिष्ट अ

महाराष्ट्र शासन

प्रमाणपत्र क्र.

फोटो

वर्ष ----------करीता ग्राहय

आर्थिकदृष्टया दुर्बल घटकाच्या पात्रतेसाठी प्रमाणपत्र

सामान्य प्रशासन विभाग, शासन निर्णय क्र .राआधो/४०१९ प्र.क्र.३१/१६ अ, दिनांक ३१.०५.२०२१ अन्वये

(आर्थिकदृष्टया दुर्बल घटकासाठी विहित केलेल्या %१० आरक्षणाचा लाभ घेण्यासाठी)

प्रमाणित करण्यात येते की, श्री/श्रीमती/कुमारी ---------- श्री/श्रीमती---------- ----------यांचा/यांची मुलगा/मुलगी गाव/शहर----------तालुका ---------- जिल्हा/विभाग ---------- महाराष्ट्र चे रहिवासी आहेत .तो/ती ---------- जातीचे असून जात /पोटजात /वर्ग चे असून सदर जात महाराष्ट्र राज्य लोकसेवा (अनुसूचित जाती, अनुसूचित जमाती ,निरधिसूचित जमाती, (वि.जा.) भटक्या जमाती (भ.ज.) ,विशेष मागास प्रवर्ग (वि.मा.प्र.) आणि इतर मागासवर्ग (इ.मा.व.) यांच्यासाठी आरक्षण) अधिनियम, २००१ (सन २००४ चा महाराष्ट्र अधिनियम क्रमांक ८) यामध्ये नमूद केलेल्या प्रवर्गातर्गत होत नाही.

महाराष्ट्र शासन, सामान्य प्रशासन विभागाचा शासन निर्णय क्र. राआधो ४०१९/प्र.क्र.३१/१६ अ, दिनांक १२.०२.२०१९ अन्वये त्याच्या/तिच्या कुटूंबाचे सर्व स्त्रोतांचे वर्ष ----------मधील एकत्रित वार्षिक उत्पन्न रु. असून, सदर उत्पन्न रु.८,००,०००/- पेक्षा कमी आहे. त्यामुळे असे प्रमाणित करण्यात येत आहे की, तो/ ती यांचा आर्थिकदृष्टया दुर्बल घटकामध्ये समावेश होतो.

ठिकाण :

दिनांक: स्वाक्षरी :

नाव :

पदनाम :

हे प्रमाणपत्र अर्जकर्त्याने सादर केलेल्या खालील कागदपत्र/पुरावे यांच्या आधारावर निर्गमित करण्यात येत आहे.

१
२
३

पृष्ठ ८ पैकी ७

CASTE CERTIFICATE PROFORMA FOR STATE QUOTA

FORM - 8

[Rule No. 5 (6)]

Form of Caste Certificate for De-Notified Tribe (Vimukt Jati)/Nomadic Tribe/Other Backward Class/Special Backward Category person belonging to the State of Maharashtra

Documents Verified

1. Bonafide Of Beneficiary HM OF Nagaon H. School, Nagaon
2. Fathers SLC HM OF Shri M. G. Shaha Vidya Mandir, Bahubali
3. G Fathers SLC HM OF Kendriya Prath. Shalla, Nagaon
4. Residence Proof By Gramsevak
5. Self Declaration

CASTE CERTIFICATE

Outward No : 42855350811
Rev Case No :

Application Date :
MRC :

This is to certify that Daughter of of Village **Nagaon,** Tehsil **Hatkanangle,** in the District **Kolhapur** of the State of Maharashtra belongs to the Caste which is recognised as Other Backward Class at Sr No.281 under Government Resolution **CBC-10/2008/P.K.597 Revised/MVK** dated **30/01/2014** as amended from time to time.

and/ or her family ordinarily resides in Village **Nagaon,** Tehsil **Hatkanangle,** in the District **Kolhapur** of the State of Maharashtra.

Signature valid
Digitally Signed by
Dr. Vikas Jaysing Kharat
Date:05-12-2019 1:01:10 PM

Place : **Ichalkaranji**
Date : **03/12/2019**

(With the seal of Office)

Sub Divisional Officer
Ichalkaranji

Printed By -OMTID :ML999999999 VLE Name :Tahasildar Hatkanangle, Date:03/12/2019 5:16PM

This is a digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.
To verify visit https://www.mahaonline.gov.in/Verify OR SMS "MH<space>CSC<space>VRFY<20 digit Barcode number>" to 166 from a BSNL, MTNL, Tata Mobile and 51969 from others.

CASTE VALIDITY PROFORMA FOR STATE QUOTA

EDUCATION

सत्यमेव जयते

GOVERNMENT OF MAHARASHTRA

Social Justice and Special Assistance Department

CERTIFICATE OF VALIDITY

[Rules 17(6), 17(10) and 17(11) (iii) (a)]

DISTRICT CASTE CERTIFICATE SCRUTINY COMMITTEE,

KOLHAPUR DISTRICT

Committee Decision No. - **2022/499** Date -

WHEREAS, an application of dated - ***20/12/2021*** along with the documents was received by the Scrutiny Committee for verification of Caste Certificate of ***Other Backward Class*** and the same was placed before the said Committee in the meeting held on ***31/01/2022.***

AND WHEREAS in accordance with the powers conferred on it under Maharashtra Scheduled Caste, Scheduled Tribes, De-Notified Tribes (VimuktaJatis), Nomadic Tribes, Other Backward Class and Special Backward Category (Regulation of Issuance and Verification of) Castes Certificate Act, 2000 (Mah. XXIII of 2001); Maharashtra Scheduled Caste, De-Notified Tribes (VimuktaJatis), Nomadic Tribes, Other Backward Class and Special Backward Category (Regulation of Issuance and Verification of) Castes Certificate Rules, 2012, the Committee on the basis of the documents and evidence produced before it verified and scrutinized the said Caste Certificate/Claim.

NOW,THEREFORE, the Committee hereby certifies that caste claim is found to be correct and the caste certificate bearing No dated ***05/12/2019*** issued by the ***Sub Divisional Officer,Ichalkaranji*** District - ***Kolhapur*** certifying that belongs to Caste/Tribes is found to be ***VALID.***.

Signature valid

Signed by: UMESH MALHARRAO GHULE
Designation: MEMBER/Dy Commissioner Social Welfare
Reason: Caste Validity Certificate
Location: District Caste Certificate Scrutiny Committee
Date:01-Feb-2022 17:31:50 PM

Member

(Dy. Commissioner Social Welfare)

District Caste Certificate Scrutiny Committee,

District Kolhapur

District Caste Certificate Scrutiny Committee * Kolhapur District (M.S.) *

सत्यमेव जयते

This is digitally signed document, hence is legally valid as per the Information Technology (IT) Act, 2000.

To Verify Authenticity of Validity Certificate, please visit https://bartievalidity.maharashtra.gov.in/

NON CREAMY LAYER FOR OBC CANDIDATE STATE QUOTA

ANNEXURE - G

PROFORMA FOR

NON-CREAMY LAYER CERTIFICATE

Form of Certificate to be produced by Other Backward Classes, Vimukta Jati (A), Nomadic Tribes (B, C, D) and Special Backward Category and its synonyms belonging to the State of Maharashtra along with Non Creamy Layer Status.

PART - A

Documents Verified:

1)

2)

3)

4)

This is to certify that Shri/Shrimati/Kumari ..... son/daughter of..... of Village ..... Taluka ....., District ..... of the State of Maharashtra belongs to the ..... Caste/Community/Tribe which is recognised as a Other Backward Class/ Vimukta Jati(A)/Nomadic Tribe (B,C, D) / Special Backward Category under the Government Resolution No. ..... dated ..... as amended from time to time.

2. Shri/Shrimati/Kumari ..... and/or his/her family ordinarily reside(s) in village ....., Taluka....., District ..... of the State of Maharashtra.

3. This is to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in the Government of Maharashtra Gazette, Part-IV-B, dated 29th January 2004, Maharashtra State Public Service (Reservation for S.C./S..T./D.T. (V.J.), N.T., S.B.C. & O.B.C. Act, 2001 and instruction and guidelines laid down in the Government Resolution, Social Justice, Cultural Affairs and Sports & Special Assistance Department No. CBC.1094/CR-86/BCW-V, dated 16th June 1994 and Government Resolution No. CBC.10/2001/CR-111/BCW-V, dated 29th May 2003 as amended from time to time.

4. This Certificate is valid for the period upto 31/03/2027 from the date of issue.

Sr. No. ..... Signature : .....

Place :. ..... Designation : .....
(with seal of office)

Dated : .....

Please delete the words which are not applicable
Please quote the name of department and specific number and date of Resolution under which the caste/community/tribe has been recognised as O.B.C., V.J., N.T., of S.B.C. by the Government of Maharashtra.

Note:- The term "Ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the Peoples Act, 1950

ANNEXURE-III

PROFORMA FOR OTHER BACKWARD CLASS (OBC-NCL) CERTIFICATE

(Certificate to be produced by Other Backward Class applying for admission to Central Educational Institute (CEIS) under the Government of India)

This is to certify that Shri/Smt./Kum./Dr._____
Son/Daughter of Shri/Dr._____of Village/Town _____
_____District/Division_____in the _____State
belongs to the _____Community which is recognized as a backward class under:

i. ResolutionNo.12011/68/93-BCC(C)dated10/09/93published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
ii. Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
iii. Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I No. 88 dated 25/05/95.
iv. ResolutionNo.12011/96/94-BCCdated09/03/96.
v. Resolution No. 12011/44/96-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 120 dated 11/12/96.
vi. ResolutionNo.12011/13/97-BCCdated03/12/97.
vii. ResolutionNo.12011/99/94-BCCdated11/12/97.
viii. ResolutionNo.12011/68/98-BCCdated27/10/99.
ix. Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary part I Section I No. 270 dated 06/12/99.
x. Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary part I Section I No. 71 dated 04/04/2004.
xi. Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary part I Section I No. 210 dated 21/09/2000.
xii. ResolutionNo.12015/09/2000-BCCdated06/09/2001.
xiii. ResolutionNo.12011/01/2001-BCCdated19/06/2003.
xiv. ResolutionNo.12011/04/2002-BCCdated13/01/2004.
xv. ResolutionNo.12011/09/2004-BCCdated16/01/2006 published in the Gazette of India Extraordinary part I Section I No. 210 dated 16/01/2006.
xvi. Resolution No. 20012/129/2009/-BC-II dated 04/03/2014 published in the Gazette of India Extraordinary Part I section I no. 63 dated 04/03/2014.

Shri/Smt./Kum._____And/or his family ordinarily reside(s)in the_____
District/Division of_____State.
This is also to certify that he/she does not belong to the persons/section (creamy layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09.03.2004 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority Seal

NOTE:

a) **The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.**
b) **The authorities competent to issue Caste Certificates are indicated below:**
   i. **District Magistrate/Additional Magistrate/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/ Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate.)**
   ii. **Chief Presidency Magistrate/Additional Chief presidency Magistrate/Presidency magistrate.**
   iii. **Revenue Officer not below the rank of Tehsildar.**
   iv. **Sub-Divisional Officer of the area where the candidate and/or his family resides.**
c) **The annual income status of the parents of the applicant should be based on the financial year ending 31st March 2026**

Ayush Admissions Central Counseling Committee (AACCC)

Annexure-V

MEDICAL FITNESS CERTIFICATE

A candidate must be medically fit to undergo the UG [BAMS/BSMS/BUMS/BHMS/ B. Pharm (Ay.)] course applied for. The Medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given bellow on a Letterhead:

CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Mrs./ Ms..... who is desirous of admission to UG [BAMS/ BSMS/BUMS/BHMS/B. Pharm (Ay.)] Courses.

He/she has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the UG [BAMS/BSMS/BUMS/BHMS/B. Pharm (Ay.)] course.

Certified that he/she fulfills the following criteria.

(1) Absence of any incapacitating and/or progressive systemic disease/disorder/condition.
(2) Absence of any disability of upper limb/s.
(3) Absence of any major visual/auditory disability.
(4) Absence of psychosis/neurosis/mental retardation.
(5) Ability to maintain erect posture.
(6) Reasonable manual dexterity.

Though following deviations have been revealed, in my opinion, these are not impediments to pursue a UG course in an Ayurveda/Siddha/Unani/Homoeopathy/B.Pharm(Ay.) stream **(Strike, which is not applicable):**

1.....

2.....

3.....

Address of the Registered Medical Practitioner	Signature
	Name
	Registration No.
	Seal of Registered Medical Practitioner
Date:	

MEDICAL FITNESS PROFORMA FOR STATE QUOTA

ANNEXURE - H

MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as given below on a **Letter head** or on this format with original seal and signature.

CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Ms ..... who is desirous of admission to Health Science Courses.

He/she has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the professional course.

Certified that he/she fulfills the following criteria.

(1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition,
(2) Absence of any disability of upper limb/s.
(3) Absence of any major visual/ auditory disability.
(4) Absence of psychosis/neurosis/mental retardation,
(5) Ability to maintain erect posture,
(6) Reasonable manual dexterity.

Though, following deviations have been revealed, in my opinion, these are not impediments to pursue a career as a Medical / Dental / Ayurved / Homeopathy / Unani / Occupational Therapy / Physiotherapy / Audiology & Speech, Language Pathology / Prosthetics & Orthotics / Naturopathy and Yogic Sciences / BSc Nursing. **(Strike, which is not applicable):**

1. .....
2. .....
3. .....

Address of the Registered Medical Practitioner	Signature
	Name
	Registration No.
Date:	Seal of Registered Medical Practitioner

STATUS RETENTION FORM (FOR STATE QUOTA ONLY)

ANNEXURE - J
Status Retention Form
(To be sent to Competent Authority by the college)

Candidate's Name : _____

All India Neet Rank _____ Category : _____ NEET UG Roll.No. : _____

Address: _____

_____Pin Code:_____Phone No._____

To
The Competent Authority,
NEET UG 2026, Mumbai.

Sir/Madam,
I, Mr./Miss_____ wish to retain the seat allotted
(Name of Candidate)
to me at _____
(Name of the College)
for _____Course in Health Sciences for the academic year 2026-27.
(Name of the course)

Declaration

I am fully aware that after filling this **Status Retention Form** that I will not be considered for any subsequent rounds of selection process for the year 2026-27. I also declare that I will not ask for reconsideration of my name for further selection process.

Date :
Place : Signature of Candidate

Signature of Parent/Guardian Signature of Dean /Principal (with seal)

(Cut here) -

(To be retained by the College)

To
The Competent Authority,
NEET UG 2026, Mumbai.

Sir/Madam,
Mr./Miss_____(All India NEET Rank._____) wish to retain the
(Name of Candidate)
seat allotted to me at _____
(Name of the College)
for _____Course in Health Sciences for the academic year 2026-27.
(Name of the course)

Declaration

I am fully aware that after filling this **Status Retention Form** that I will not be considered for any subsequent rounds of selection process for the year 2026-27. I also declare that I will not ask for reconsideration of my name for further selection process.

Date :
Place : Signature of Candidate

Signature of Parent/Guardian Signature of Dean /Principal (with seal)

Proforma for - Undertaking by student seeking admission please refer page no.31.

Note: -:- Undertaking **on Rs.500 stamp paper Compulsory**

Undertaking by student seeking admission

I_____ son/daughter/wife of _____residing at _____(full address)

do solemnly affirm and state as under.

1. I say that I have appeared for the NEET-2026 examination conducted by the National Testing Agency, New Delhi & secure admission for the academic year 2026-27 in Seth Govindji Raoji Ayurved Mahavidyalya, Solapur, and Maharashtra.
2. I say that solely on the basis of merit I have been admitted to the Seth Govindji Raoji Ayurved Mahavidyalya, Solapur, for BAMS course under 85% state quota / 15% AIQ under OPEN/EWS/OBC category_____Quota for the academic year 2026-27.
3. I say that I am fully aware that the aforesaid fees paid by me are subject to revision at any time. In the event of fees being increased by the appropriate authority/ judicial pronouncement, I hereby undertake to pay the difference amount of the fees within a period of 7 days from being notified. I hereby also undertake that I will not challenge the increase in the amount of the fees for any reason whatsoever.
4. I say that I am fully aware that if my scholarship claim rejected by concerned office, I will pay full fees at the starting of each academic year.
5. I say that I am aware that the repeater (failure) fees will be charged as per the rules & guidelines of the concerned authority.
6. I will pay the fees regularly every year as per institutional rules.
7. I am aware that in case I cancel my admission after the cap round then I shall be bounded to pay the remaining fee and penalty as per NEET 2026 rules. I shall not claim my original documents without paying the balance fee and penalty charges.
8. I am aware that if institute hostel accommodation is allotted to me, I hereby declare and undertake, along with my parent/guardian, that we have read, understood and accepted the Hostel Rules and Regulations and the Hostel Fee Structure applicable to me. We agree to abide by all the rules and regulations of the Hostel and undertake to pay the prescribed hostel fees and other applicable charges within the stipulated time. I am also aware that Hostel & mess fee have to pay term wise i.e. 6 monthly.
9. I understand that there is dedicated student code of conduct & I shall promise to follow the same.

10. Since I have taken admission under reserved quota for Jain Minority Students, it is my obligation to give the best of myself in Studies and follow the Rules and Regulations which are laid down by the Institute or its authorities from time to time.
11. I am completely aware that Institute might change some polices with regards to imparting best practices in education and practical knowledge and appreciate the institutional Goals and Objectives and contribute to the realization of the same by participating in relevant institutional activities.
12. I shall follow the time schedule, rules and regulations as laid down by the Institute from time to time.
13. I shall take all efforts to make optimum use of the learning resources and other support services available in the Institution.
14. I shall not involve myself in any anti- social activities of any kind inside the institute and out the institute.
15. I abide that I will neither consume alcohol, non-veg food nor smoke even outside the campus.
16. I shall have faith on the Institution and I shall not be involved directly or indirectly in any kind of Anti-institute activities.
17. I am aware that scholarship or any financial assistance in this institute will be as per my eligibility and that is a matter of allotment from the respective authority. In case I am not eligible than I will be obliged to pay the respective fees immediately to the institute.
18. I have complete realization that if I have availed a seat reserved to me and further availed financial schemes like scholarship then it is my social obligation to have an approach of giving it back to the institute as per my capability for further betterment and development of the Institute & the Society.
19. I understand that the Institute has a strict mandate for internal controls and a dedicated grievances management system and I shall give my feedback for the system improvement.
20. I am completely aware that I have taken the admission to this institute in Jain Minority Quota which is reserved and seats are allocated as per Jain Minority Merit list and as per Institute Policy also aware that no transfer will possible from this institute to any other institute. In my exceptional case, if I cancel / transfer admission from this institute, then I am liable to pay a penalty and fee as per the NEET Brochure.

Date:-

Place:-

Signature & Name of student **Signature & Name of parent**

Annexure F

पदवी, पदव्युत्तर पदवी प्रथम वर्ष अभ्यासक्रमास प्रवेश घेणाऱ्या सर्व मुला/मुलींकडुन प्रवेशाच्या वेळीच मतदार यादीमध्ये नाव नोंदणी करण्याच्या अनुषंगाने घ्यावयाचे प्रमाणपत्र / हमीपत्र नमुना

मी ....., अभ्यासक्रम : .....

महाविद्यालयाचे नाव: .....

..... या महाविद्यालयात प्रथम वर्षात प्रवेश घेतला असुन मी दिनांक ०१/०१/..... रोजी १८ वर्षाचा /वर्षाची झालो / झाले आहे किंवा होणार आहे. १८ वर्ष पूर्ण झाल्यावरोबर मी माझे नाव मतदार यादीत नोंदवुन घेणार आहे अशी मी प्रतिज्ञा करतो/करते. यासाठी सोबत जोडलेला नमुना ६, ७ ८ व ८अ व्यवस्थितपणे भरलेला आहे.

स्वाक्षरी .....

नाव : .....

For more details Please visit & refer

- **Our college website** https://www.sgrayurved.edu.in/
- **For any query please contact**

  Mobile- 8530078428
- **EMAIL ID: ugadmission@sgrayurved.edu.in**
- **For AIQ admission**-Information bulletin & Counseling Scheme & FAQs on https://aaccc.gov.in
- **For state admission**- NEET UG – 2025 Information Brochure on https://medical2026.mahacet.org/NEET-UG-2026/login