Seth Sakharam Nemchand Jain Aushadhalaya Trust's

SETH GOVINDJI RAOJI AYURVED MAHAVIDYALAYA, SOLAPUR

Jain Minority Institute

Grant-in-Aid by Government of Maharashtra

21/A/13, Budhawar Peth, SamratChowk, Solapur-413002 Maharashtra
Tel. office: 8530078428

POST GRADUATE COURSE ADMISSION INSTRUCTION MANUAL FOR BATCH 2026-27

[MD Kayachikitsa & MS Prasootitanra evum Striroga]





For Academic Year 2026-27

IMPORTANT INFORMATION AT A GLANCE

****Read Every Point Carefully before coming to admission****

1) Before coming to the college for admission, Candidate / Parents / Guardian must read this instruction manual completely & carefully.

2) As documents verification requires time so don't come in hurry.

3) Fill the Admission form in clear handwriting with Blue Pen Only.

4) Must bring Pen-drive having softcopies (in PDF), size of each document must be less than 400KB. These soft copy documents should be clear & easy to read.

5) While coming to the admission bring three sets of photocopies of all certificates. (For documents refer list on Page No. 5)

6) Bring the filled Annexure –F at the time of admission.(refer page no.23)

7) Check your name and spelling (same as on SSC certificate) on your caste certificate and caste validity certificate. Also check bearing number and issuing date is same or not.

8) All Reserved category students [OBC] must have caste validity certificate.

9) For other than Maharashtra students check whether nationality mentioned as 'Indian' on your College LC/ TC, if not then bring nationality certificate signed By Magistrate/Tehsildar. (For the Format refer page: 10)

10) Fee should be paid by DD only.

11) The Candidate who are domiciled in the state of Maharashtra and who have obtained admission under 15% All India Quota for BAMS course in the Ayurved Medical College situated outside Maharashtra state and who have

obtained the degree from a University situated outside the state of Maharashtra should submit certificate from Dean /Principal of respective Ayurved Medical College stating that the Candidate was admitted in 15% All India Quota and Candidates Domicile Certificate of Maharashtra State by virtue of residence.

12) Candidate must be present **In person** for admission process of each round.

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Seth Govindji Raoji Ayurved Mahavidyalaya, Solapur

List of required documents for PG Admission 2026-27

Sr No	Required Document	Sr No	Required Document
1	Online Application form	19	Migration Certificate (Original) (if applicable)
2	AIQ / CET Cell Selection / Allotment letter generated online	20	Affidavit for Gap Certificate by Student (if applicable)
3	AIA-PGET-2026 result	21	Medical fitness certificate
4	Nationality Certificate	22	Aadhar Card and Pan Card photo Copy
5	Domicile Certificate	23	Def./MKB/HA/PWD Certificate (if applicable)
6	S.S.C. Certificate	24	Document Supporting Minority Status of Candidate
7	HSC Certificate	25	Minority Affidavit Certificate by Parent & Student
8	First BAMS Mark Sheet	26	School Leaving Certificate (Attested copy)
9	Second BAMS Mark Sheet	27	Retention Form
10	Third BAMS Mark Sheet	28	Change in Name Govt. Gazette/ Marriage Certificate (if applicable)
11	Fourth (Final) BAMS Mark Sheet	29	EWS Certificate (2026-27) (If applicable)
12	Internship Completion Certificate	30	NOC Certificate - In Service candidates (If applicable)
13	UG Degree / Passing Certificate	31	Deputation Letter - In Service candidates (If applicable)
14	MCIM Registration Certificate	32	Orphan Certificate (if applicable)
15	Caste Certificate With Category (if applicable)	33	Income Certificate
16	Caste Validity Certificate (if applicable)	34	Others – 8 passport size photo copies
17	Non-creamy layer certificate (if applicable)	35	Letter from principal For AIQ BAMS completed candidate, domiciled in Maharashtra (if applicable)
18	College Leaving Certificate / T.C.	36	Temporary MCIM Registration for AIQ candidate

Note :-

- **Above documents are mandatory to get eligibility from MUHS, Nashik.** In case of non-availability of required documents your eligibility will not be considered by university up to submission of required documents.
- **Demand Draft required in the name of -**

" SETH GOVINDJI RAOJI AYURVED MAHAVIDYALAYA PG"

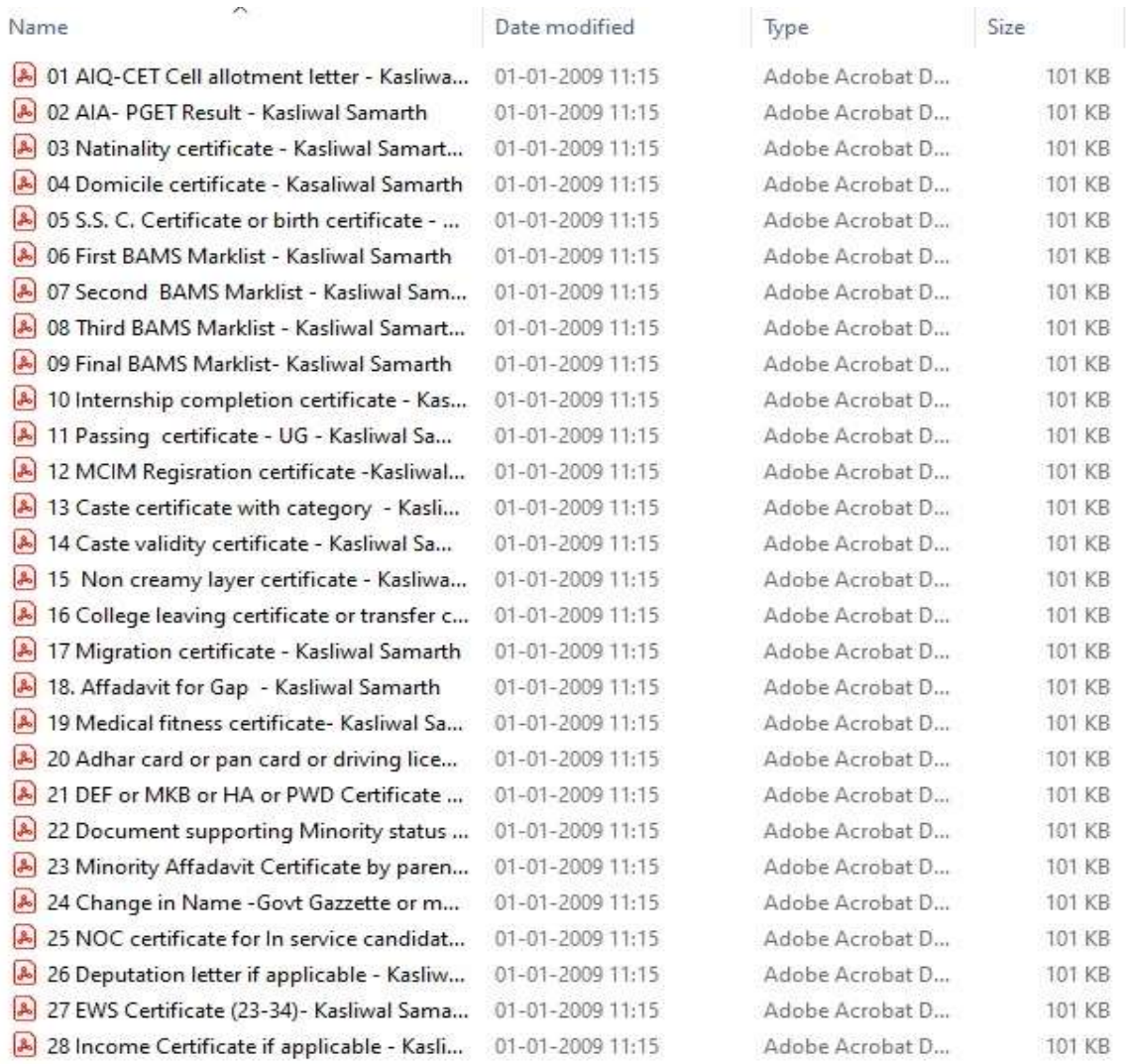
- **Three set of true copies** required at the time of admission.
- **For AIQ Seat admission 'Domicile certificate' is not required.**
- **Students must have to scan each document as per above sequence in pdf format, size must be less than 400 kb and saved in pen drive.**

➢ Pen-Drive with scanned admission documents:-

- Candidate must bring PENDRIVE not more than 8 GB containing all the scanned copies of the original documents. Pendrive must be labeled with Candidates name. This pendrive have to submit in college office after the confirmation of admission.

  Documents should be in **PDF format** & each document size must be less than **400 KB**

- Refer following images for better understanding.



Name	Date modified	Type	Size
01 AIQ-CET Cell allotment letter - Kasliwa...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
02 AIA- PGET Result - Kasliwal Samarth	01-01-2009 11:15	Adobe Acrobat D...	101 KB
03 Natinality certificate - Kasliwal Samart...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
04 Domicile certificate - Kasaliwal Samarth	01-01-2009 11:15	Adobe Acrobat D...	101 KB
05 S.S. C. Certificate or birth certificate - ...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
06 First BAMS Marklist - Kasliwal Samarth	01-01-2009 11:15	Adobe Acrobat D...	101 KB
07 Second BAMS Marklist - Kasliwal Sam...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
08 Third BAMS Marklist - Kasliwal Samart...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
09 Final BAMS Marklist- Kasliwal Samarth	01-01-2009 11:15	Adobe Acrobat D...	101 KB
10 Internship completion certificate - Kas...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
11 Passing certificate - UG - Kasliwal Sa...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
12 MCIM Regisration certificate -Kasliwal...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
13 Caste certificate with category - Kasli...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
14 Caste validity certificate - Kasliwal Sa...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
15 Non creamy layer certificate - Kasliwa...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
16 College leaving certificate or transfer c...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
17 Migration certificate - Kasliwal Samarth	01-01-2009 11:15	Adobe Acrobat D...	101 KB
18. Affadavit for Gap - Kasliwal Samarth	01-01-2009 11:15	Adobe Acrobat D...	101 KB
19 Medical fitness certificate- Kasliwal Sa...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
20 Adhar card or pan card or driving lice...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
21 DEF or MKB or HA or PWD Certificate ...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
22 Document supporting Minority status ...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
23 Minority Affadavit Certificate by paren...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
24 Change in Name -Govt Gazzette or m...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
25 NOC certificate for In service candidat...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
26 Deputation letter if applicable - Kasliw...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
27 EWS Certificate (23-34)- Kasliwal Sama...	01-01-2009 11:15	Adobe Acrobat D...	101 KB
28 Income Certificate if applicable - Kasli...	01-01-2009 11:15	Adobe Acrobat D...	101 KB

Note: All the scanned documents must be properly scanned and individual PDF file must be created for every single document with their respective specific file name.

Admission Form :-(Refer PAGE NO 8 & 9)

- Print the admission form After printing, fill all the necessary information carefully. In Bold & clear handwriting (Blue pen).

- **Kindly note that this form is for convenience of candidates only. Original admission form will be provided by our Institute at the time of admission.**

Form Fee - Rs. 300/-

Jain Minority Institution

Seth Sakharam Nemchand Jain Aushadhalaya Trust's (Estb. 1917)

SETH GOVINDJI RAOJI AYURVED MAHAVIDYALAYAY

Attached

SETH SAKHARAM NEMCHAND JAIN AYURVED RUGNALAYA, SOLAPUR

21/A/13, Budhwar Peth, Samrat Chowk, Solapur - 413 002 (M.S.)

www.sgrayurved.edu.in, Email : principal@sgrayurved.edu.in

Paste Passport Size Photograph Here

APPLICATION FORM FORTHE ADMISSION TO I YEAR M.D. / M.S. (JAIN MINORITY) FOR THE YEAR 2026-2027

Course applied for : M.D.Kayachikitsa / M.S. Strirog evam Prasutitantra	Form No.

Personal Information : (Write in BLOCK letters with blue/black pen.)

	Last Name	First Name	Middle Name
Name of the applicant (In case of change in name write current name in English)			
Name of the applicant (In Local Language Devangiri Script)			
Name of the applicant As Printed on UG Certificate			
Father's/Husband's Name			
Mother's Name			
Previous Name of Applicant (If Applicable)			

Reason for Name Change NA / Willingly / After Marraige (If Applicable)	**Marital Status** : Unmarried / Married / Widow
Gender : Male / Female	**Date of Birth (DD/MM/YY) -** / /
Place of Birth :	**Aadhar No. :** **Blood Group (With Rh) :**
Religion :	**Caste: Digamber / Shwetamber** **Sub Caste :**
Nationality :	**Student's Location Category: Rural/Urban/Tribal**
Mother Tongue Language :	**Quota : Minority (** **) / Category : Open/ OBC / EWS**
AIAPGET Rank :	**Application ID :** **Marks Obtained :**
Student's Contact Details :	
Address for Correspondence : **With Pin Code**	
Permanent Address : **With Pin Code**	
Student's Mob. No. :	*Email id:*
Name of Parent / Husband :	
Occupation :	**Annual Income (Last Financial Year)**
Parent's Mobile No. :	**Parent's *Email* :**

UG Academic Information :

1) Name of the University _____

2) College Last attended _____ Year _____

3) Date of Completion of Internship _____

4) State Council Registration No.

Class	Uni. Seat No.	Passing Year	Attempt	Obtained Marks	Out fo Marks	Percentage (%)
I BAMS						
II BAMS						
III BAMS						
Final BAMS						
UG Total						

F. Documents & Certificates Attached (kindly attach all Attested Copies in 3 sets in following Sequence)

Sr.No.	Name of Document / Certificate	Attached (Yes/No)
1	Online Application Form	
2	AIQ/CET Cell Selection/Allotment letter generated online	
3	AIA-PGET-2026 Result	
4	Nationality Certificate	
5	Domicile Certificate	
6	S.S.C. Certificate/Birth Certificate	
7	H.S.C. Certificate	
8	First BAMS Mark Sheet	
9	Second BAMS Mark Sheet	
10	Third BAMS Mark Sheet	
11	Fourth / Final BAMS Mark Sheet	
12	Internship Completion Certificate	
13	UG Degree/Passing Certificate	
14	MCIM Registration Certificate / For AIQ Temporary MCIM Registration or Application form	
15	Caste Certificate with Category (if applicable)	
16	Caste Validity Certificate (if applicable)	
17	Non-creamy layer certificate (if applicable)	
18	College Leaving Certificate/T.C.	
19	Migration Certificate (original) (if applicable)	
20	Affidavit for Gap Certificate by Student (if applicable- on Rs 500/- bond)	
21	Medical Fitness Certificate (if applicable)	
22	Aadhar Card/Voter id	
23	Def./MKB/HA/PWD/ Certificate (if applicable)	
24	Minority Certificate & Affidavit by Parent & Student (on Rs. 500/- bond)	
25	Retention Form	
26	Change in Name Govt. Gazzate/Marraige Certificate (if applicable)	
27	Orphan Certificate (if applicable)	
28	NOC Certificate - In Service Candidates (if applicable)	
29	Deputation Letter - In Service Candidates (if applicable)	
30	EWS Certificate (2026-27) (if applicable)	
31	Income Certificate (if applicable)	
32	Others- 4 Passport Size photo copies.	
33	Undertaking of student as on web- site prospects	
34	Antiragging undertaking reference Number	
35	Letter from Principal for BAMS AIQ candidate domiciled in Maharashtra (If applicable)	

Other information of Applicant :

If participated in any sports or games :

Personal Identification Marks

Local Guardian's Information :

Name : **Mob. :**

Address : ***Email id:***

Relationship with applicant :

Student's Declaration :

I hereby declare that, I have read and understood all rules related the admission. The information filled by me in the application form is accurate. If any information furnished by me is found fraudulent/ untrue/incorrect at later stage, I am aware that my admission is liable to be cancelled & civil / criminal action can be prosecuted against me & I also undertake that, in absence of any mandatory document the final admission will not be granted & admission will stand cancel.

Date:

Place: **Candidate's Signature**

Declaration by Parent / Husband / Guardian :-

I have permitted my son/daughter /ward to join your college. The information supplied by him /her is correct to best of my knowledge. I have acquainted myself with rules & fees, dues to my son/ daughter/ward & to see that he/she observes.

Date:

Place: **Parent's / Husband's / Guardian's Signature**

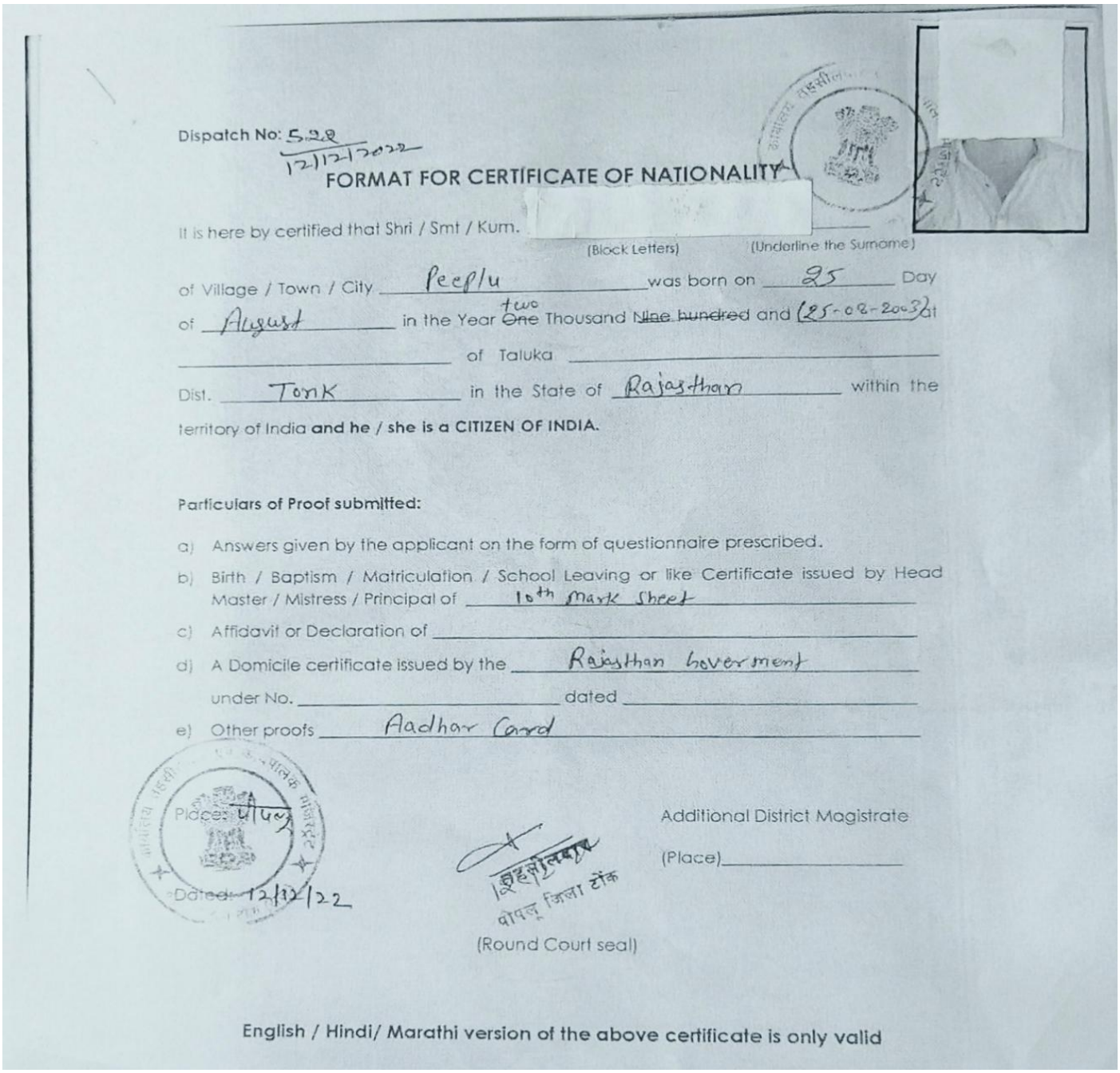
Name of Committee Member & Signature

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Principal
S.G.R. Ayurved Mahavidyalaya, Solapur.

Nationality Certificate for All India Candidate:

If the nationality not mentioned as "INDIAN" on transfer Certificate/Leaving Certificate then the candidate has to bring nationality certificate in the following format (This is required for student eligibility purpose)



Dispatch No: 5.22
12/12/2022

FORMAT FOR CERTIFICATE OF NATIONALITY

It is here by certified that Shri / Smt / Kum. _____
(Block Letters) (Underline the Surname)

of Village / Town / City Peeplu was born on 25 Day

of August in the Year ~~One~~ two Thousand ~~Nine hundred~~ and (25-08-2003) at

_____ of Taluka _____

Dist. Tonk in the State of Rajasthan within the

territory of India **and he / she is a CITIZEN OF INDIA.**

Particulars of Proof submitted:

a) Answers given by the applicant on the form of questionnaire prescribed.

b) Birth / Baptism / Matriculation / School Leaving or like Certificate issued by Head Master / Mistress / Principal of 10th Mark Sheet

c) Affidavit or Declaration of _____

d) A Domicile certificate issued by the Rajasthan Government

under No. _____ dated _____

e) Other proofs Aadhar Card

Place: Peeplu

Dated: 12/12/22

Additional District Magistrate

(Place)_____

(Round Court seal)

English / Hindi/ Marathi version of the above certificate is only valid

Antiragging Undertaking(For Admission retained Students only):

Candidates who want to confirm the admission by filling status retention form must submit online antiragging undertaking as per the link given below. After submitting the antiragging undertaking you will get reference ID on email, please fill particular reference Id in the Admission Form.

Link :https://www.antiragging.in/affidavit_affiliated_form.php

Migration Certificate:-

The candidate other than Maharashtra universities must have Migration Certificate for Eligibility purpose.

(For Document supporting minority Status – English Performa please refer page number 13)

Note:-This minority certificate is to be print on '**Letter head**' of Registered Jain Religious place. **'Registration number'** of Jain religious place is mandatory on letter head.

Minority Certificate

This is to certify that Mr. / Mrs. _____ (Parents Name), and his/ her family, Resident of _____ (Town & Dist.) is belongs to **Jain Minority Community**.

This certificate is issued for Education purpose of his / her ward Mr / Miss _____ (Student Name).

Date :-

Place :-

Signature

Stamp

(For Document supporting minority Status – Marathi Proforma please refer page number 15)

Note:- This minority certificate is <u>to be print on letter head</u> of Registered Jain Religious place. '<u>Registration number'</u> is mandatory on letter head.

(अल्पसंख्यांक प्रमाणपत्र हे नोंदणीकृत जैन धर्मीय संस्थेच्या letterhead **वर असणे तसेच सदर अल्पसंख्यांक संस्थेचा नोंदणी क्रमांक असणे अनिवार्य आहे.)**

प्रमाणपत्र

प्रमाणपत्र देण्यात येत आहे की, श्री/श्रीमती.....(पालकाचे नाव) व त्यांचा पाल्य श्री/कु. .....(पाल्याचे नाव) हे ..... (गावचे नाव व जिल्हा) येथील रहिवासी असून ते जैन धर्मीय समाजाचे आहेत. सदर कुटूंबास आम्ही मागील .....वर्षा पासून ओळखतो.

सदर प्रमाणपत्र हे शैक्षणिक कार्याकरिता देण्यात येत आहे.

सही
शिक्का

(For Document-Minority Affidavit Certificate by Parent & Student Proforma please refer page number 17)

Note:-

1.This certificate is to be print on Rs.500/- bond &must be notarized.

2. Also on this certificate signatures of both – student and parents are mandatory

AFFIDAVIT

Declaration of Minority Status

Before the Notary Public, _____

Mr. _____ (Full Name of Parent) Age: - _____ years, Residential address _____ today at _____(Place).

I hereby declare that myself and my Daughter / Son _____ & my family belong to Jain Religion Minority.

I also declare that I belong to Jain Minority Community which is declared as **Minority Community by Government of India Notified vide S.O. No. 267 (E) dated 27th January 2014 & Government of Maharashtra General Administrative Department Notification No. RAA/2005/89/C.R.19/2005/35, dt. 10th October 2006.**

If at any stage, it is found that the information given by me is false all benefits given to my ward could be withdrawn and legal action as deemed fit, may be taken against me.

Whatsoever stated at above paragraph is true and correct to the best of my knowledge and belief. I am liable for punishment U/S. 229, 236, 237 of B.N.S. if any information found false.

Date :-

Place :-

Signature of Student Signature of Parent

MEDICAL FITNESS CERTIFICATE

Format given below should be submitted on letter head of registered medical practitioner

ANNEXURE – L

MEDICAL FITNESS CERTIFICATE

A candidate must be medically fit to undergo the Postgraduate Ayurved Courses applied for The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma as given below on a **Letterhead:**

CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Ms .....who is desirous of admission to Postgraduate Ayurved Courses.

He/she has not given any personal history of any disease incapacitating him/her to undergo the Postgraduate Ayurved Courses. Also, on clinical examination it has been found that he/she is medically fit to undergo the Postgraduate Ayurved Courses.

Certified that he/she fulfills the following criteria.

(1) Absence of any incapacitating and /or progressive systemic disease/disorder/condition,

(2) Absence of any disability of upper limb/s.

(3) Absence of any major visual/ auditory disability.

(4) Absence of psychosis/neurosis/mental retardation,

(5) Ability to maintain erect posture,

(6) Reasonable manual dexterity.

Though, following deviations have been revealed, in my opinion, these are not impediments to pursue a career as a Postgraduate **Ayurved** Courses.

1. .....

2. .....

3. .....

Address of the Registered Medical Practitioner	**Signature:-**
	Name:-
	Registration No.:-
Date :	**Seal of Registered Medical Practitioner**

STATUS RETENTION FORM

ANNEXURE "G"

Status Retention Form

AIAPGET 2026

Candidate's Name : _____ SML.No _____ All India Rank : _____

Institute / College _____ Course: _____

To,

The Commissioner,

State CET Cell,

8 th Floor, New Excelsior Building,

Fort, Mumbai - 01.

(Through Dean / Principal)

Sub : Submitting the Status Retention form

Sir/Madam,

I, Dr._____ wish to retain the seat allotted to me in the subject_____ at_____ _____ for _____Course for the academic year 2026-27.

DECLARATION

I am fully aware that after submitting this **Status Retention Form**, I will not be considered for any subsequent rounds of selection process for the year 2026. I also declare that I will not ask for reconsideration of my name for further selection process.

Date:

Place: **Signature of Candidate**

Submitted for necessary action

Date :

Place : **Signature of Dean /Principal (with seal)**

Note: This blank form to be Xeroxed and to be filled in triplicate, one copy to be sent to the Competent Authority by the college, one copy to be retained by the college, one copy to be retained by the candidate.

Demand Draft details for admission to PG 2026-27

In favour of	Seth Govindji Raoji Ayurved Mahavidyalaya PG
Payable at	Solapur
DD no. 1 Amount	**77375**
DD no 2 Amount	**8125**

Proforma for -Undertaking by student seeking admission please refer page no.23

Note:-:- "<u>Undertaking on Rs.500 stamp paper Compulsory</u>"

Undertaking by student seeking admission to PG course

(Rs.500 Stamp paper)

I_____

S/o or D/o_____

Residing at

_____(City/

Town) do solemnly affirm and state as under:

1. I am fully aware that I have taken the admission to this institute in Jain Minority Quota which is reserved only for Jain Community Students and seats are allocated as per Jain Minority Merit List.
2. Since I have taken admission under reserved quota for Jain Minority Students, it is my obligation to give the best of myself in Studies and follow the Rules and Regulations which are laid down by the Institute or its authorities from time to time.
3. I am fully aware that Institute might change some polices with regards to imparting best practices in education and practical knowledge, I shall abide by the rules as may be prescribed from time to time
4. I shall appreciate the institutional Goals and Objectives and contribute to the same by participating in relevant institutional activities.
5. Since I have opted admission in Jain Minority religious Quota , I shall make all efforts to participate in all religious activities arranged by the Institute and it shall be binding on me.
6. I abide that I will neither consume alcohol, non-veg food nor smoke even outside the campus.
7. As a Doctor, it is my obligation to serve the patients during my curriculum for which I shall take all efforts to follow my duties and responsibilities.
8. I shall take all efforts to make optimum use of the learning resources and other supportive services available in the Institution.
9. I shall have faith on this Institution and shall not involve myself directly or

indirectly in any Anti Institute and Anti-Social activities including loose talks about institute and its Staff.

10. I will pay the fees regularly every year as per institutional rules.
11. I am aware that in case I cancel my admission after the cap round then I shall be bounded to pay the remaining fee / penalty as per AIAPGET 2026 rules. I shall not claim my original documents without paying the balance fee / penalty charges.
12. I am aware that scholarship or any financial assistance in this institute will be as per my eligibility and that is a matter of allotment from the respective authority. In-case I am not eligible for any such Scholarship or Scheme then I will be obliged to pay the respective fees immediately to the institute.
13. I have complete realization that if I have availed a seat reserved for me from Minority Quota and further if I have availed financial schemes like scholarship from this Quota then it is my social obligation to have an approach of giving it back to the society through various initiatives taken by the Institute.
14. As per Norms laid by MUHS, Nashik and NCISM, New Delhi students who are admitted in clinical subjects have to reside in hospital campus round the clock. I agree with the said norms and will opt for the accommodation provided by the hospital by paying the prescribed fees during my complete course. I shall abide by the hostel rules and regulations as laid down from time to time.
15. I hereby undertake that I shall attend all academics visit, educational tours, Institutional visit, hospital visits and other educational activities organized by the Institute as part of the prescribed curriculum.

Signatures-

Student: -

Parent:-

Date:-

Place:-

पदवी, पदव्युत्तर पदवी प्रथम वर्ष अभ्यासक्रमास प्रवेश घेणाऱ्या सर्व मुला/मुलींकडुन प्रवेशाच्या वेळीच मतदार यादीमध्ये नाव नोंदणी करण्याच्या अनुषंगाने घ्यावयाचे प्रमाणपत्र / हमीपत्र नमुना

मी ....., अभ्यासक्रम : .....

महाविद्यालयाचे नाव: .....

..... या महाविद्यालयात प्रथम वर्षात प्रवेश घेतला असुन मी दिनांक ०१/०१/..... रोजी १८ वर्षाचा /वर्षाची झालो / झाले आहे किंवा होणार आहे. १८ वर्ष पूर्ण झाल्यावरोवर मी माझे नाव मतदार यादीत नोंदवुन घेणार आहे अशी मी प्रतिज्ञा करतो/करते. यासाठी सोवत जोडलेला नमुना ६, ७ ८ व ८अ व्यवस्थितपणे भरलेला आहे.

स्वाक्षरी .....

नाव : .....

For more details Please visit & refer

- **Our college website** https://www.sgrayurved.edu.in/
- **For any query please contact**

  Tel. office: - 8530078428
- **EMAIL ID:** pgadmission@sgrayurved.edu.in
- **For State Quota & AIQ admission-** AIAPGET – 2026

  Information Brochure on https://cetcell.mahacet.org